

**YAH' S CONSUMING FIYAH**

**BY: UNKNOWN HEBREW**

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## YAH' S CONSUMING FIYAH

The fire of YAHUAH is an intense subject, and there is much symbolism. So, let us begin by asking ourselves an interesting question about what fire is? It is not precisely physical; it cannot be weighed or measured. It is because it is continually shifting. It can destroy almost anything that it touches. Moreover, the question of fire is an important one because YAHUAH's essential nature is that of a consuming fire, according to the scriptures. We need to gain an understanding of this concept; so that we can learn how we can dwell with YAHUAH's consuming fire for all eternity without being consumed ourselves. Let us get into a few key passages to demonstrate this connection firmly about YAHUAH, and Him being a consuming fire. In Exodus 13:21, it explains how the Most High was leading the fledgling nation of Israel out of Egypt, he appeared as a column of burning fire by night. When the prophet Daniel saw a vision of the Ancient of Days, he was seated on a throne of fire along with wheels of burning fire. Daniel 7:9 says, "I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire." Let us look at another interesting precept from the prophet Isaiah 6:1-3 tells us, "In the year that King Uzziah died I saw also YAHUAH sitting upon a throne, high and lifted up, and his train filled the temple." Verse 2 "Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly." Verse 3 "And one cried unto another, and said, Holy, Holy, Holy, is YAHUAH: hosts the whole earth is full of his glory." The prophet Isaiah saw YAHUAH when he received his mission, and his calling at that time. He beheld the Seraphim, the highest class of angels, who guard the throne of YAHUAH. The word "Seraphim" means burning ones. Because they dwell in the presence of the consuming fire, so, they emulate his nature. Moving on, having established through a few precepts that YAHUAH exists as a consuming fire, let us go forward and explore how YAHUAH made way for us to dwell in peace with Him and not get destroyed. The Torah. The Torah is YAHUAH's pathway for sinful humanity to dwell with him in perfect harmony. YAHUAH, the consuming fire, gave us the gift of his fiery law so that we might conform ourselves to it in order to be more like him. Much like the Seraphim. So let us go ahead and read in Deuteronomy 33:2 to confirm that the Torah is a fiery law. "And he said, YAHUAH came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of Saints: from his right hand went forth a fiery law for them." So, obedience to the Torah, the fiery law, changes our essential nature. It makes us more like the Most High, so, we will not get consumed in his presence. Let us confirm by grabbing a precept from Isaiah 33:14-16, "The sinners of Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?" Verse 15, "He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;" Verse 16, "He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure." Isaiah confirms that those who seek out righteousness will dwell with the Most High and will not get consumed. So

the question is, What is righteousness, according to the scriptures? Let us go back to the book of law and find out Deuteronomy 6:25, "And it shall be our righteousness, if we observe to do all these Commandments before YAHUAH, our ELOHIM, as he hath commanded us." So we have come full-circle, keeping the commandments contained in the Torah is righteousness. Moreover, that righteousness, allows us to dwell with the Most High, who is the consuming fire. Now let us get into some symbolic and literal examples of humanity dwelling with the devouring fire in perfect harmony. When Moses first encounters YAHUAH on Mount Sinai, he sees him in a burning bush. Let us read about it in Exodus chapter 3 verse 2, "And the angel of YAHUAH appeared unto Him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed." YAHUAH's depiction, as usual, like a burning fire. The bush that YAHUAH dwells within represents the redeemed among humanity, who live according to his law. In other words, the bush is symbolic of the temple of YAHUAH, that without human hands was built. As is referenced in Acts 17:24, "YAHUAH that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;" Also look at, 1 Corinthians 3:16 -17, "Know ye not that ye are the temple of YAHUAH, and that the Spirit of YAHUAH dwelleth in you?" Verse 17, " If any man defile the temple of YAHUAH, him shall YAHUAH destroy; for the temple of YAHUAH is Holy, which temple ye are."

Moving on to a more literal example of humankind dwelling within the fire and coming out unharmed. The story of the three Hebrews in the fiery furnace; is a literal example of men abiding with the consuming fire and not being burned. This particular story is in Daniel, chapter 3. Now their real names were, of course, Hananiah, Mishael, and Azariah, but they are better known as, Shadrach, Meshach, and Abednego. Our slave masters always rename us in order to separate us from our true heritage. Now, Nebuchadnezzar erected a massive golden statue in the plain of Dura and commanded that everyone bow down and worship it. Shadrach, Meshach, and Abednego; flatly refused because they were determined in their hearts to keep to the Torah. They throw them into the furnace at the command of Nebuchadnezzar. Here is what happened at that point, Daniel 3:23-27. "And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace." Verse 24, "Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king." Verse 25, "He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of YAHUAH." Verse 26. "Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the Most High YAHUAH, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire." Verse 27, " And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them." These three Hebrews dwelt in the midst of the consuming fire and were completely untouched. It was the Messiah YAHUSHUA who saved them.

Who is the Messiah, through the Word of God? The Torah. The Messiah is the Torah that became flesh and dwelt among us. Also, He is represented as fire himself in Daniel 3, because, he is one with the Father, according to John chapter 10:30. So it makes perfect sense then that he would take the form of fire and dwell with those three boys because He is the one who protected them. Shadrach Meshach and Abednego saved from the fire. Again, it was their faith in the Torah, which is a manifestation of the Messiah, which allowed them to dwell in that fire and be completely safe. The mystery by adhering to the word of YAHUAH helps us to become more like Him, and we can dwell with Him in the consuming fire, without being destroyed, just like the bush that Moses saw. What is more, is the Holy Spirit throughout, the New Testament is represented as fire. The Messiah came in part, to bring an outpouring of the Holy Spirit, as confirmed by this passage, Luke 12:49. "I am come to send fire on the earth; and what will I, if it be already kindled?" Likewise, John the Baptist confirmed this during his ministry. Matthew 3:11, "I indeed baptize you with water unto repentance. But he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:" This was fulfilled after the Ascension of the Messiah, during the Pentecost, which is also known as the feast of weeks, or Shavuot in the Hebrew.

Let us go there in the book of Acts 2:1-4, " And when the day of Pentecost was fully come, they were all with one accord in one place." Verse 2, "And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting." Verse 3, "And there appeared unto them cloven tongues like as of fire, and it sat upon each of them." Verse 4, "And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." It is not a coincidence that this out, of the Holy Spirit, occurred during Pentecost. This feast day calls into remembrance the time when our ancestors receive the Torah, the fiery law from YAHUAH, on top of Mount Sinai. These things are all symbolically interconnected, and of course, the Holy Spirit is also represented as a fire, because, it is the third manifestation of YAHUAH. Reading in 1 John 5:7, "For there are three that bear record in heaven, the Messiah, the Torah, and the Holy Ghost: and these three are one." Moving forward to the book of Romans 8:11, " But if the Spirit of him that raised up YAHUSHUA from the dead dwell in you, he that raised up HaMashiach from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you." The Holy Spirit is the manifestation of YAHUAH that dwells within the heart of every believer. So much like the tabernacle in the desert, we now house the fiery presence of YAHUAH. We are the Temple of the Most High, our ability to dwell with the consuming fire is essential because that devouring fire will be covering the whole earth very soon. Look at 2 Peter 3:7 it reads, "But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.". They are not like the Most High, so there are going to be consumed by his devouring fire. Now, let us jump down a few verses, 2 Peter 3:10, "But the day of YAHUAH will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up." Who will be exempt from it? The righteous, those who keep faith in the Messiah, and abide in the Torah.

See they have made themselves the habitation of the Most High. The righteous already dwell with the consuming fire. According to Zechariah, 13:8 two-thirds of Israel will be cut off and will die in their sins. What will happen to that last third? Let us read, Zechariah 13:9, "And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, YAH is my Elohim." So the remnant will be refined in the fire and made pure; the remnant, purified of sin, which is a transgression of the law. Moreover, they will then be able to dwell in the midst of YAHUAH, in his holy land. This time is coming to Israel. Let us humble ourselves and uphold the Torah to the best of our ability; also along with the testimony of the Messiah, so that we can become that purified temple of YAH.

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